ADMINISTRATION OF JUSTICE DEPARTMENT

The 17th April, 1995

No. 20/11/82-4JJ(1).—The Governor of Haryana hereby makes the following rules further to amend the Haryana State Grant of Free Legal Service and Advice to the Poor Rules, 1982, namely:—

- 1. These rules may be called the Haryana State Grant of Free Legal Service and Advice to the Poor (First Amendment) Rules, 1995.
- 2. In the Haryana State Grant of Free Legal Service and Advice to the Poor Rules, 1982, in rule 18, for the figures "12000", the figures "18000" shall be substituted.

A. N. MATHUR.

Financial Commissioner and Secretary to Government, Haryana, Administration of Justice Department.

न्याय प्रशासन विभाग दिनांक 17 स्रप्रेल, 1995

सं० 20/11/82-4जे०जे०(1).—हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा राज्य निर्धन मुपत कानूनी सेवा तथा सलाह नियम, 1982, श्रामें संशोधित करने के लिए निम्नलिखित नियम बनाते हैं, श्रर्थात :—

- 1. ये नियम हरियाणा राज्य निर्धन मुपत कानूनी सेवा तथा सलाह (प्रथम संशोधन) निमम, 1995, कहें जा सकते हैं।
- 2. हरियाणा राज्य निर्धन मुपत कानूनी सेवा तथा सलाह नियम, 1992 में, नियम 18 में, "12000" अंकों के स्थान पर, "18000" अंक रखें जाएंगे !

ए० एन० मायुर, वित्तायुक्त एवं सिचव, हरियाणा सरकार, न्याय प्रशासन विकाग ।

P.W.D. PUBLIC HEALTH BRANCH The 21st May, 1995

No. 2/11/87-PH(1),—In exercise of the powers conferred under Rule 3(2) of P. S. E. Class-I, P. W. D. (Public Health Branch) Rules, 1961 (as applicable) to the Haryana read with Appendix 'A' of the Rules, sanction of the Governor of Haryana is hereby accorded to the fixation of strength of service/cadre of Class-I ervice as on 1st January, 1994 as per details given below:

Year		igth of C for posts	'lass	Strength of Class-I Junior Post	
	Cadre posts	Ex-cadre posts	Total	Cadre Ex-Cadre posts posts	Total
1-1-94	87	15	J02	16 —	16
1-1-95	83	15	98	15	15

The Governor of Haryana is further pleased to order that the break-up of the number of Senior cadre posts as shown in column 2 above in the Haryana Services of Engineer Class-I, P.W.D, (Public Health Branch) into Civil and Mechanical and further break-up of Executive Engineer, Superintending Engineer and Chief Engineer and Engineer-in-Chief, shall be indicated as under:—

Year	Total			Mechanical				Civil			···		
	of Se cadre		Chief Engr.	S. I	3. E.	E. Tota	l Eng. -in- Chief	OSD (in the scale of EI	Eng.	S. E.	E. E.	Total Civil	Grand Total
1	2		3	4			····	5					6
1-1-94 1-1-95			_	2 2	2 2	1 1	1 1	2 2	12 12		6 9 6 5	85 81	87 83

L. M. JAIN,

Chandigarh: The 15th May, 1995.

Financial Commissioner and Secretary to Government Haryana, PWD, Public Health Department.